

FORM LM-3 LABOR ORGANIZATION ANNUAL REPORT

U.S. Department of Labor
Office of Labor-Management Standards
Washington, DC 20210

FOR USE ONLY BY LABOR ORGANIZATIONS WITH LESS THAN \$250,000 IN TOTAL ANNUAL RECEIPTS

Form Approved
Office of Management and Budget
No. 1245-0003
Expires: 07-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| | | | | |
|-----------------------|---------------------------|--|---|----------------|
| For Official Use Only | 1. FILE NUMBER 003-195 | 2. PERIOD COVERED From 01/01/2018 Through 12/31/2018 | 3. (a) AMENDED - Is this an amended report: (b) HARDSHIP - Filed under the hardship procedures: (c) TERMINAL - Is this a terminal report: | No No No |
|-----------------------|---------------------------|--|---|----------------|

| | | | | |
|--|--|---|---------------------------|---------------------|
| 4. AFFILIATION OR ORGANIZATION NAME MACHINISTS AFL-CIO | | 8. MAILING ADDRESS (Type or print in capital letters) | | |
| 5. DESIGNATION (Local, Lodge, etc.) LODGE | | 6. DESIGNATION NBR 47 | First Name CHRISTOPHER | Last Name RAASCH |
| 7. UNIT NAME (if any) | | P.O Box - Building and Room Number | | |
| 9. Are your organization's records kept at its mailing address? Yes | | Number and Street 5621 BOWEN CT RM 101 | | |
| | | City COMMERCE CITY | | |
| | | State CO | ZIP Code + 4 800224008 | |

Each of the undersigned, duly authorized officers of the above labor organization, declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned individual's knowledge and belief, true, correct and complete (See Section V on penalties in the instructions.)

| | | | |
|--------------------------|----------------------------|----------------------------------|----------------------------|
| 26. SIGNED: Garry Harper | PRESIDENT | 27. SIGNED: Christopher C Raasch | TREASURER |
| Date: Jan 16, 2019 | Contact Info: 720-490-2795 | Date: Jan 11, 2019 | Contact Info: 303-903-7055 |

During the Reporting Period Did Your Organization:

- 10. Have a "subsidiary organization" as defined in Section X of the instructions? No
- 11. Create or participate in the administration of a trust or other fund or organization which provides benefits for members or their beneficiaries? No
- 12. Have a Political Action Committee (PAC) fund? No
- 13. Acquire or dispose of any goods or property in any manner other than purchase or sale? No
- 14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? No
- 15. Discover any loss or shortage of funds or other property? (Answer "Yes" even if there has been repayment or recovery.) No
- 16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? No
- 17. Pay any employee salary, allowances, and other expenses which, together with any payments from affiliates, totaled more than \$10,000? No
- 18. Have loans totaling more than \$250 to any officer, employee, or member, or make any loans to a business enterprise? No

- 19. How many members did your organization have at the end of the reporting period? 644
- 20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$37,000
- 21. During the reporting period, did your organization have any changes in its constitution or bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? No
- 22. What is the date of the labor organization's next regular election of officers? 02/2019
- 23. What are the labor organization's rates of dues and fees?

| Rates of Dues and Fees | | | | | |
|------------------------|-------------|-----|-------|---------|---------|
| Dues/Fees | Amount | | Unit | Minimum | Maximum |
| (a) Regular Dues/Fees | 40.58-77.26 | per | MONTH | 40.58 | 77.26 |
| (b) Initiation Fees | ONCE | per | MONTH | 100.00 | 100.00 |
| (c) Transfer Fees | NA | per | NA | NA | NA |
| (d) Work Permits | NA | per | NA | NA | NA |

24. ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

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| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements) | | Gross Salary (before taxes and other deductions) (D) | Allowances and Other Disbursements (E) | TOTAL (F) |
|--|--------------|--|---|--------------|
| (B) Title (Enter title of officer, such as PRESIDENT or TREASURER) | (C) Status * | | | |
| RAASCH | CHRISTOPHER | \$5,941 | \$146 | \$6,087 |
| SECRETARY TREASURER | N | | | |
| CRISWELL | BARRON | \$926 | \$0 | \$926 |
| TRUSTEE | C | | | |
| BELL | JEFF | \$599 | \$0 | \$599 |
| VICE PRESIDENT | N | | | |
| HARPER | GARRY | \$1,901 | \$1,500 | \$3,401 |
| PRESIDENT | C | | | |
| IBARRA | FELIX | \$1,084 | \$0 | \$1,084 |
| RECORDING SECRETARY | C | | | |
| TAYLOR | RAYMOND | \$890 | \$0 | \$890 |
| TRUSTEE | N | | | |
| MCDONALD | GREG | \$897 | \$96 | \$993 |
| TRUSTEE | C | | | |
| WILLIAMS | SHAWN | \$548 | \$0 | \$548 |
| CONDUCTOR SENTINEL | C | | | |
| KEISLER | JOHN | \$1,021 | \$0 | \$1,021 |
| COMMUNICATOR | N | | | |
| Total Disbursements to Officers | | \$13,807 | \$1,742 | \$15,549 |
| | | | Less Deductions | \$1,632 |
| | | | Net Disbursements | \$13,917 |
| | | The Total from Net Disbursements will be entered in Item 45 | | \$13,917 |
| ** Code (C) Status: past officer - P; continuing officer - C; new officer during the reporting period - N. | | (If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 56.) | | |

STATEMENT A - ASSETS AND LIABILITIES

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| ASSETS | | Start of Reporting Period (A) | End of Reporting Period (B) | LIABILITIES | | Start of Reporting Period (C) | End of Reporting Period (D) |
|------------------------------|--|----------------------------------|--------------------------------|-----------------------|--|----------------------------------|--------------------------------|
| 25. Cash | | \$88,348 | \$120,606 | 32. Accounts Payable | | | \$0 |
| 26. Loans Receivable | | | \$0 | 33. Loans Payable | | | \$0 |
| 27. U.S. Treasury Securities | | | \$0 | 34. Mortgages Payable | | | \$0 |
| 28. Investments | | | \$0 | 35. Other Liabilities | | | \$0 |
| 29. Fixed Assets | | | \$0 | 36. TOTAL LIABILITIES | | \$0 | \$0 |
| 30. Other Assets | | | \$0 | | | | |
| 31. TOTAL ASSETS | | \$88,348 | \$120,606 | 37. NET ASSETS | | \$88,348 | \$120,606 |

STATEMENT B - RECEIPTS AND DISBURSEMENTS

| CASH RECEIPTS | | AMOUNT | CASH DISBURSEMENTS | | AMOUNT |
|--|--|----------|--|--|----------|
| 38. Dues | | \$63,418 | 45. To Officers (from item 24) | | \$13,917 |
| 39. Per Capita Tax | | \$0 | 46. To Employees (less deductions) | | \$7,949 |
| 40. Fees, Fines, Assessments, Work Permits | | \$0 | 47. Per Capita Tax | | \$17,073 |
| 41. Interest and Dividends | | \$22 | 48. Office and Administrative Expense | | \$7,564 |
| 42. Sale of Investments and Fixed Assets | | \$0 | 49. Professional Fees | | \$4,365 |
| 43. Other Receipts | | \$28,812 | 50. Benefits | | \$0 |
| 44. TOTAL RECEIPTS | | \$92,252 | 51. Contributions, Gifts, and Grants | | \$2,605 |
| If total receipts reported in Item 44 are \$250,000 or more, your organization must file Form LM-2 instead of this form. | | | 52. Purchase of Investments and Fixed Assets | | \$0 |
| | | | 53. Loans Made | | \$0 |
| | | | 54. Other Disbursements | | \$6,521 |
| | | | 55. TOTAL DISBURSEMENTS | | \$59,994 |

56. ADDITIONAL INFORMATION SUMMARY

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Statement A,Cash Begin Total: : : : AMOUNT IS SAME

Form LM-3 (Revised 2004)